

## **BIBLIOGRAFÍA DEPARTAMENTO DE INGLÉS**

### **CURSO 2024-2025**

#### **A1**

##### **English File 4th Edition A1/A2.**

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#### **A2**

##### **English File 4th Edition A2/B1.**

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Editorial Oxford

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#### **B1**

##### **English File B1.**

Student's Book and Workbook with Online Practice

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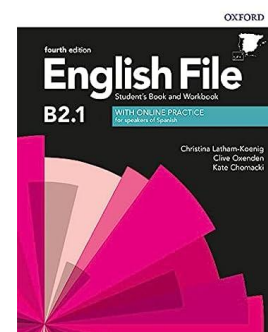
#### **B2.1**

##### **English File 4th Edition B2.1**

Student's Book and Workbook with Key Pack

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## B2.2

### English File 4th Edition B2.2

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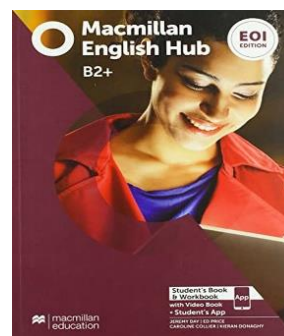


## C1.1

### Macmillan English Hub B2+ EOI Edition

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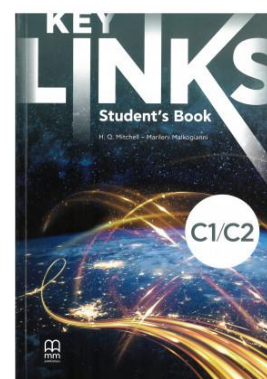


## C1.2

### Editorial MM Publications

Student's book ISBN: 978 6180561531

Workbook ISBN 978-6180562538



## C2

El profesor del grupo informará a los alumnos al inicio del curso sobre el método que se va a utilizar.