

## Relación de libros de texto propuestos por el departamento de inglés para el curso 2019-2020

**A1:** English File 4th Edition A1/A2. Student's Book and Workbook with Key Pack (*English File Fourth Edition*) (Ed: Oxford) ISBN: 978-0194058001



**A2:** English File 4th Edition A2/B1. Student's Book and Workbook with Key Pack (*English File Fourth Edition*) (Ed: Oxford) ISBN: 978-0194058124



**B1:** English File B1. Student's Book and Workbook with Online Practice (*English File Fourth Edition*) (Ed: Oxford) ISBN:978-0194058063

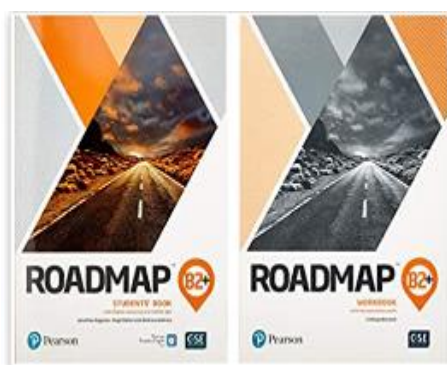


**B 2.1:** English File B2.1. Student's Book and Workbook with Online Practice (*English File Fourth Edition*) (Ed: Oxford)

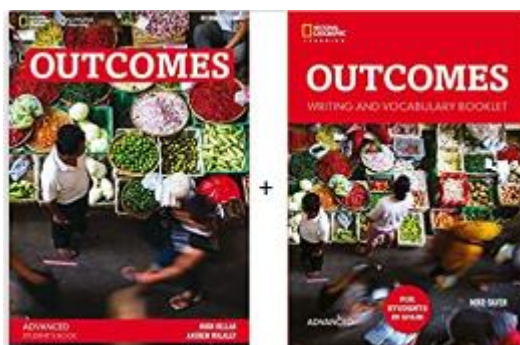
(Imagen e ISBN no disponible hasta la fecha)

**B 2.2: Roadmap B2** (Ed: Pearson-Longman) Pack student's book+workbook)

ISBN: 9788420572079 / 978-8420572086



**C1.1 y C1.2 :** Outcomes Advanced (Ed: National Geographic Learning) (test book+ companion booklet) ISBN: 978-1473765252



**C 2:** Keynote Proficient Student's book (level C2) (Ed: National Geographic Learning)

ISBN: 9781305880634

