

Relación de libros de texto propuestos por el departamento de inglés para el curso 2019-2020

A1: English File fourth edition A1/A2 (Ed: Oxford)

A2: English File fourth edition A2/B1 (Ed: Oxford)

B1: English File fourth edition B1 (Ed: Oxford)

B2.1: Headway Upper-Intermediate fifth edition + workbook (Ed: Oxford)

B2.1 semipresencial: por determinar

B2.2: Speak Out second edition Upper-Intermediate (Ed: Pearson-Longman)

C1.1: Close Up Advanced (Ed: National Geographic Learning) ISBN: 9781473764552

C1.2: Outcomes Advanced (Ed: National Geographic Learning) ISBN: 9781473765252

C2 semipresencial: por determinar